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STATE OF SOUTH CAROLINA

OLD FHA CASE NUMBER: 461-132481-203

COUNTY OF GREENVILLE

ESHIE STANGOVELLE R.H.O

KNOW ALL MEN BY THESE PRESENTS, CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SIX THOUSAND NINE HUNDRED ELEVEN and NO/100 DOLLARS (\$6,911.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto SI & SI GROUP (A PARTNERSHIP CONSISTING OF BRUCE W. CLARKE AND DAVID ROSS CLARKE), hereinafter referred to as "Grantee" and to the heirs and assigns of said Grantee, the following described real estate situate in the County of Greenville, State of South Carolina, to-wit:

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot 11 on Plat of Talmer Cordell Property, Map #4, made by Dalton & Neeves, November, 1949, recorded the RMC Office for Greenville County, South Carolina, in Plat Book X, at Page 55, reference to said plat being craved for a complete and detailed description thereof. Said lot fronts 58.0 feet on the southwestern side of Maryland Avenue; runs to a depth of 150.0 feet in parallel lines and is 58.0 feet across the rear.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGewan, Jr., as Master, dated July 9, 1975, recorded in the RMC Office for Greenville County on July 9, 1975, in Book 1020, Page 952.

The above described property was conveyed to Si & Si, Inc., by deed dated August 20, 1975, and recorded in the RMC Office for Greenville County in Deed Book 1023 at Page 586, it being the purpose of this Deed to correct the name of the Grantee in said Deed. The Grantee in said Deed was set out as Si & Si, Inc.; wherefore, the proper name of the Grantee should be Si & Si Group (A Partnership consisting of Bruce W. Clarke and David Ross Clarke).

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee, and to the heirs and assigns of said Grantee forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encuribered in any manner or way whatsoever.

IN WITNESS WHEREOF, the undersigned on this 20th day of February 1975, has set his hand and seal as Area Office Chief, Property Disposition Branch EUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and	delivered
in the presence of:	monst

Secretary of Housing and Urban Development

Area Office Chief, Property Dispositon Branch
HUD Area Office, Columbia, South Carolina

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